

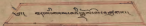


Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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Title:	འཇམ་དབྱངས་ཀུན་དགའ་ཚེས་བཟང་གི་གསུང་ཕྱོགས་བསྟུས། 'jam dbyangs kun dga' chos bzang gi gsung phyogs bsdus/
Author:	འཇམ་དབྱངས་ཀུན་དགའ་ཚེས་བཟང་། 'jam dbyangs kun dga' chos bzang
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[The image shows a single page from an ancient manuscript, likely a calendar or almanac, written in a cursive script. The text is arranged in horizontal lines across the page. There are several large, ornate initial letters at the beginning of certain sections, possibly indicating the start of new months or years. The paper appears aged and slightly discolored.]

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed text, possibly in a historical script, spanning approximately 10-12 lines.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

၁၀၈။ သို့သော်လည်းကောင်း၊ အခြားအရာများကိုလည်း နှစ်ဖက်မှတူညီစွာ စိတ်ချရအောင် ဆင်နွှဲထားသည်ကို တွေ့ရ၏။
 ၁၀၉။ ထိုသို့ဆင်နွှဲထားပြီးနောက်၊ ပြန်လည် စုံစမ်းကြည့်ရှုပါက အထူးအရေးကြီးသော အချက်များကို တွေ့ရှိရ၏။
 ၁၁၀။ ထိုအချက်များမှာ အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၁၁။ ပထမအချက်မှာ အဘယ့်ကြောင့်ဆိုသော် မြန်မာနိုင်ငံတွင် ရှိနေသော အခြေအနေအထားကို ကျယ်ကျယ်ပြန့်ပြန့်
 လေ့လာကြည့်ရှုပါက အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၁၂။ ဒုတိယအချက်မှာ အဘယ့်ကြောင့်ဆိုသော် မြန်မာနိုင်ငံတွင် ရှိနေသော အခြေအနေအထားကို ကျယ်ကျယ်ပြန့်ပြန့်
 လေ့လာကြည့်ရှုပါက အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၁၃။ တတိယအချက်မှာ အဘယ့်ကြောင့်ဆိုသော် မြန်မာနိုင်ငံတွင် ရှိနေသော အခြေအနေအထားကို ကျယ်ကျယ်ပြန့်ပြန့်
 လေ့လာကြည့်ရှုပါက အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၁၄။ စတုတ္ထအချက်မှာ အဘယ့်ကြောင့်ဆိုသော် မြန်မာနိုင်ငံတွင် ရှိနေသော အခြေအနေအထားကို ကျယ်ကျယ်ပြန့်ပြန့်
 လေ့လာကြည့်ရှုပါက အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၁၅။ ပဉ္စမအချက်မှာ အဘယ့်ကြောင့်ဆိုသော် မြန်မာနိုင်ငံတွင် ရှိနေသော အခြေအနေအထားကို ကျယ်ကျယ်ပြန့်ပြန့်
 လေ့လာကြည့်ရှုပါက အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၁၆။ ဥပဒေအရ အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၁၇။ အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၁၈။ အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၁၉။ အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။
 ၁၂၀။ အောက်ဖော်ပြပါအတိုင်းဖြစ်သည်။

[illegible]

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200. *Quercus macrocarpa* Michx.

॥ सुखं वा वास्तुमहिं रघुः सुखं वापि वास्तुमहिं वास्तुमहिं वास्तुमहिं वास्तुमहिं वास्तुमहिं ॥

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[The following text is extremely faint and illegible due to extreme blur and low contrast. It appears to be handwritten script.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्तः मामकाः पाण्डवाश्चैव किमकुर्वत सञ्जय ।
अर्जुन उवाच । द्रुपदमुनिश्च शूरा मद्राश्च वीरवानः
सामान्यौहिविराटश्चैव भीमार्जुनसमाभवेन ।
समवेताः त्वमेव महाबाहो बभूवुः संजय ।
पाण्डवो ह्यवस्थिताः परिकल्पितधर्मे स्थितिम् ।
तस्मात्पुत्रप्राप्तये मे कुरुष्वैवमकार्ष्ण विभीषण ।
अथैवमब्रवीत्प्रह्लादः प्रसादात्पश्यन् मया पुरीम् ।
महाबाहो नमस्कृत्य पादौ स्पर्शयामास राजा ।
अथैवमब्रवीत्सुहृद्भक्त्या युक्तात्मविभक्तवान् ।
अथैवमब्रवीत्सुहृद्भक्त्या युक्तात्मविभक्तवान् ।

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

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[The following text is extremely faded and illegible due to poor scan quality.]

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[illegible]

[illegible]

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[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥

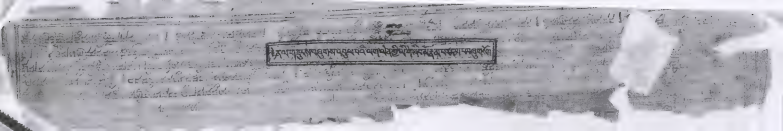
विष्णु उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
कौरवपंडितश्चैत्रांगदो वायुपुत्रश्च द्रुपदः ॥ २ ॥

अर्जुन उवाच ॥ पाण्डवस्यैव कुरुक्षेत्रे समवेता युयुत्सवः ।
कौरवपंडितश्चैत्रांगदो वायुपुत्रश्च द्रुपदः ॥ ३ ॥

अर्जुन उवाच ॥ पाण्डवस्यैव कुरुक्षेत्रे समवेता युयुत्सवः ।
कौरवपंडितश्चैत्रांगदो वायुपुत्रश्च द्रुपदः ॥ ४ ॥

अर्जुन उवाच ॥ पाण्डवस्यैव कुरुक्षेत्रे समवेता युयुत्सवः ।
कौरवपंडितश्चैत्रांगदो वायुपुत्रश्च द्रुपदः ॥ ५ ॥





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References

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REFERENCES

॥ शुभं भवतु सर्वदा ॥

1. What is the main purpose of the document?

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1992-1993

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अथ शिवस्य स्तुतिः

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प्राथमिक विषय

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2000 年 1 月 1 日以前，凡在北京市行政区域内，从事生产、经营活动的纳税人，其应缴纳的税款，除另有规定外，均按《中华人民共和国税收征收管理法》及其实施细则的有关规定执行。

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100। [The text in this block is extremely faint and illegible due to the quality of the scan. It appears to be a list or a series of entries, possibly numbered, but the specific content cannot be discerned.]

[The text in this image is extremely faded and illegible.]

[illegible]



॥ श्रीगणेशाय नमः ॥

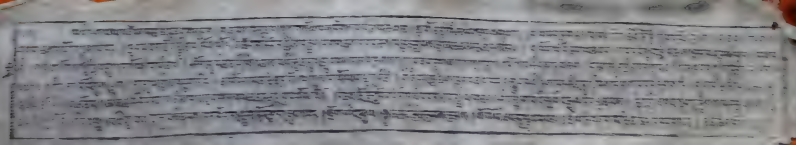
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[The text in this section is extremely faded and illegible.]

॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॐ नमो भगवते वासुदेवाय ।
 ॐ नमो भगवते वासुदेवाय ।

[illegible]



Handwritten text in a cursive script, likely a letter or document. The text is written on lined paper and is mostly illegible due to the quality of the scan. The visible fragments of text include:

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१। २। ३। ४। ५। ६। ७। ८। ९। १०। ११। १२। १३। १४। १५। १६। १७। १८। १९। २०। २१। २२। २३। २४। २५। २६। २७। २८। २९। ३०। ३१। ३२। ३३। ३४। ३५। ३६। ३७। ३८। ३९। ४०। ४१। ४२। ४३। ४४। ४५। ४६। ४७। ४८। ४९। ५०। ५१। ५२। ५३। ५४। ५५। ५६। ५७। ५८। ५९। ६०। ६१। ६२। ६३। ६४। ६५। ६६। ६७। ६८। ६९। ७०। ७१। ७२। ७३। ७४। ७५। ७६। ७७। ७८। ७९। ८०। ८१। ८२। ८३। ८४। ८५। ८६। ८७। ८८। ८९। ९०। ९१। ९२। ९३। ९४। ९५। ९६। ९७। ९८। ९९। १००।

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[The text in this image is extremely faded and illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

[illegible]

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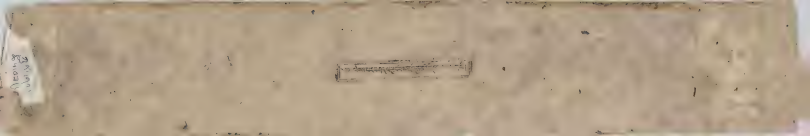
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[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[The text in this block is extremely faded and illegible.]

पुष्पमय

१. श्रीगुरुदेव... २. श्रीगुरुदेव... ३. श्रीगुरुदेव... ४. श्रीगुरुदेव... ५. श्रीगुरुदेव... ६. श्रीगुरुदेव... ७. श्रीगुरुदेव... ८. श्रीगुरुदेव... ९. श्रीगुरुदेव... १०. श्रीगुरुदेव...



P. 1000
1000

[illegible]

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[illegible]

Handwritten text in a script, possibly Indic or Chinese, arranged in multiple lines. The text is dense and appears to be a continuous passage.

[illegible]

1. အခြေခံအားဖြင့် မြန်မာနိုင်ငံတော်သည် အရှေ့တောင်အာရှတိုက်တွင် တည်ရှိသော နိုင်ငံတစ်နိုင်ငံဖြစ်သည်။
 2. မြေဧရိယာ အားဖြင့် မြန်မာနိုင်ငံတော်သည် မြန်မာနိုင်ငံတော်၏ မြေဧရိယာသည် စတုရန်းမိုင် ၆၇၆,၈၀၀ ဖြစ်သည်။
 3. လူဦးရေ အားဖြင့် မြန်မာနိုင်ငံတော်သည် လူဦးရေ ၅၄,၈၀၀,၀၀၀ ဖြစ်သည်။
 4. အုပ်ချုပ်ရေးစနစ် အားဖြင့် မြန်မာနိုင်ငံတော်သည် အုပ်ချုပ်ရေးစနစ် အမျိုးမျိုး ရှိသည်။
 5. အခြေခံဥပဒေ အားဖြင့် မြန်မာနိုင်ငံတော်သည် အခြေခံဥပဒေ အမျိုးမျိုး ရှိသည်။
 6. အခြေခံဥပဒေ အားဖြင့် မြန်မာနိုင်ငံတော်သည် အခြေခံဥပဒေ အမျိုးမျိုး ရှိသည်။
 7. အခြေခံဥပဒေ အားဖြင့် မြန်မာနိုင်ငံတော်သည် အခြေခံဥပဒေ အမျိုးမျိုး ရှိသည်။
 8. အခြေခံဥပဒေ အားဖြင့် မြန်မာနိုင်ငံတော်သည် အခြေခံဥပဒေ အမျိုးမျိုး ရှိသည်။
 9. အခြေခံဥပဒေ အားဖြင့် မြန်မာနိုင်ငံတော်သည် အခြေခံဥပဒေ အမျိုးမျိုး ရှိသည်။
 10. အခြေခံဥပဒေ အားဖြင့် မြန်မာနိုင်ငံတော်သည် အခြေခံဥပဒေ အမျိုးမျိုး ရှိသည်။

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[The text in this block is extremely faded and illegible.]

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[The following text is extremely faint and largely illegible due to significant fading or damage to the original document. It appears to contain several lines of Sanskrit script.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense paragraph of handwritten or printed script.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

31. [The text is extremely faint and illegible, appearing to be a list or index of items in a historical document. It contains several lines of text, possibly in a script like Devanagari, but the characters are too faded to transcribe accurately. The text seems to be organized into a structured list, possibly with numbers or headings.]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to contain several lines of handwritten or printed script.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript page.]

[The page contains extremely faint, illegible text, likely bleed-through from the reverse side.]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense block of handwritten or printed script.]

一、總論
 二、緒言
 三、第一章
 四、第二章
 五、第三章
 六、第四章
 七、第五章
 八、第六章
 九、第七章
 十、第八章
 十一、第九章
 十二、第十章
 十三、第十一章
 十四、第十二章
 十五、第十三章
 十六、第十四章
 十七、第十五章
 十八、第十六章
 十九、第十七章
 二十、第十八章
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 三十、第二十八章
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 七十七、第七十五章
 七十八、第七十六章
 七十九、第七十七章
 八十、第七十八章
 八十一、第七十九章
 八十二、第八十章
 八十三、第八十一章
 八十四、第八十二章
 八十五、第八十三章
 八十六、第八十四章
 八十七、第八十五章
 八十八、第八十六章
 八十九、第八十七章
 九十、第八十八章
 九十一、第八十九章
 九十二、第九十章
 九十三、第九十一章
 九十四、第九十二章
 九十五、第九十三章
 九十六、第九十四章
 九十七、第九十五章
 九十八、第九十六章
 九十九、第九十七章
 一百、第九十八章
 一百零一、第九十九章
 一百零二、第一百章

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a long passage of prose or verse in Devanagari script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this section is extremely faint and illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥ १ ॥

अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रूयात्तु त्वं पश्यिष्यस्व महाभारत-
विशेषाद्भवन्तीत्युक्तं तेन मया श्रोतम् ॥ २ ॥ पाण्डवै प्रह्लादाश्च भीमार्जुनसमा
द्रुपदः धर्मरथकेन्द्रो विभो रघवीश्वरम् ॥ ३ ॥ सुप्रसन्नो जयद्रथाकर्णो ह्युद्यमः
उल्लङ्घनी च विक्रान्तः शैब्यश्च महामुनेः ॥ ४ ॥ सौमित्रश्चाप्युग्रकुलो वीर्यवान्
सुधामन्यूषणो बलवान् ॥ ५ ॥ अश्वत्थामो द्रुपदश्च भीमार्जुनसमा ॥ ६ ॥
सुप्रसन्नो जयद्रथाकर्णो ह्युद्यमः ॥ ७ ॥ सुधामन्यूषणो बलवान् ॥ ८ ॥ अश्वत्थामो
द्रुपदश्च भीमार्जुनसमा ॥ ९ ॥ सौमित्रश्चाप्युग्रकुलो वीर्यवान् ॥ १० ॥
अश्वत्थामो द्रुपदश्च भीमार्जुनसमा ॥ ११ ॥ सुप्रसन्नो जयद्रथाकर्णो ह्युद्यमः ॥ १२ ॥
सुधामन्यूषणो बलवान् ॥ १३ ॥ अश्वत्थामो द्रुपदश्च भीमार्जुनसमा ॥ १४ ॥
सौमित्रश्चाप्युग्रकुलो वीर्यवान् ॥ १५ ॥ अश्वत्थामो द्रुपदश्च भीमार्जुनसमा ॥ १६ ॥
सुप्रसन्नो जयद्रथाकर्णो ह्युद्यमः ॥ १७ ॥ सुधामन्यूषणो बलवान् ॥ १८ ॥
अश्वत्थामो द्रुपदश्च भीमार्जुनसमा ॥ १९ ॥ सौमित्रश्चाप्युग्रकुलो वीर्यवान् ॥ २० ॥
अश्वत्थामो द्रुपदश्च भीमार्जुनसमा ॥ २१ ॥ सुप्रसन्नो जयद्रथाकर्णो ह्युद्यमः ॥ २२ ॥
सुधामन्यूषणो बलवान् ॥ २३ ॥ अश्वत्थामो द्रुपदश्च भीमार्जुनसमा ॥ २४ ॥
सौमित्रश्चाप्युग्रकुलो वीर्यवान् ॥ २५ ॥ अश्वत्थामो द्रुपदश्च भीमार्जुनसमा ॥ २६ ॥
सुप्रसन्नो जयद्रथाकर्णो ह्युद्यमः ॥ २७ ॥ सुधामन्यूषणो बलवान् ॥ २८ ॥
अश्वत्थामो द्रुपदश्च भीमार्जुनसमा ॥ २९ ॥ सौमित्रश्चाप्युग्रकुलो वीर्यवान् ॥ ३० ॥

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document.]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense paragraph of handwritten or printed text.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

(The following information was obtained from the records of the Department of Social Services, State of New York.)

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten or printed script.]

Handwritten text in a historical script, possibly Indic, arranged in multiple lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of historical record or legal document.

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ।
 द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ।
 आचार्यमुपसंगम्य राजा वीरार्जुन उवाच ।
 पाण्डुराम् द्रोणम् भीष्मसुदर्शनसमन्वितम् ।
 धर्मराजं द्रुपदपुत्रं भीमविराटसहितम् ।
 शल्यकुशलं जयद्रथं सौभद्रं च यमकेन ।
 सुभिक्षं युधामन्युं च विक्रान्तशरधारिणम् ।
 मेघदूतं तनुजं च मलयप्रस्थानशिवरम् ।
 बालमङ्गलं वीर्यवान् द्रुपदपुत्रसमाबुधम् ।
 इति पाण्डवो विद्वन्महापुरुषं वीरव्रजम् ।
 द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ।
 आचार्यमुपसंगम्य राजा वीरार्जुन उवाच ।
 पाण्डुराम् द्रोणम् भीष्मसुदर्शनसमन्वितम् ।
 धर्मराजं द्रुपदपुत्रं भीमविराटसहितम् ।
 शल्यकुशलं जयद्रथं सौभद्रं च यमकेन ।
 सुभिक्षं युधामन्युं च विक्रान्तशरधारिणम् ।
 मेघदूतं तनुजं च मलयप्रस्थानशिवरम् ।
 बालमङ्गलं वीर्यवान् द्रुपदपुत्रसमाबुधम् ।

[The following text is extremely faint and illegible due to extreme blur and low contrast. It appears to be a dense paragraph of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

The text in this block is extremely faint and illegible due to significant fading or damage. It appears to be a continuation of the Sanskrit script from the previous block.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a long passage of Sanskrit or Hindi script.]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense paragraph of handwritten or printed text.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense paragraph of handwritten or printed text.]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

५३१। [...]
५३२। [...]
५३३। [...]
५३४। [...]
५३५। [...]
५३६। [...]
५३७। [...]
५३८। [...]
५३९। [...]
५४०। [...]
५४१। [...]
५४२। [...]
५४३। [...]
५४४। [...]
५४५। [...]
५४६। [...]
५४७। [...]
५४८। [...]
५४९। [...]
५५०। [...]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed text in Devanagari script.]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page. It appears to be a continuous paragraph of handwritten text.]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[The text in this block is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality or fading. It appears to be a continuous paragraph of handwritten Devanagari script.]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः । धर्मो रक्षति रक्षितः । ॥ १ ॥

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense block of handwritten or printed text in Devanagari script.]

[illegible]

(The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a continuation of a historical document or manuscript.)

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed text.]

[The text in this block is extremely faded and illegible.]

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed script.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[The text in this image is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document. It appears to be a continuous paragraph of handwritten text.]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

[The following text is extremely faint and illegible due to extreme blurring or fading.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense block of handwritten or printed text in Devanagari script.]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]



[illegible]

[illegible]

[The page contains dense handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the leaf.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense paragraph of handwritten or printed script.]

091 [Illegible handwritten text]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The page contains extremely faint, illegible handwritten text in Devanagari script.]

[illegible][illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to severe fading or damage to the original document. It appears to be a continuation of a historical record.]

[The following section contains extremely faint handwritten Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed text.]

[The following text is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense Sanskrit manuscript page.]

[The text in this block is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed text.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a multi-line document.]

[The text in this block is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense paragraph of handwritten or printed text.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed text.]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed text.]

[illegible]

[The text in this block is extremely faded and illegible. It appears to be a continuous paragraph of handwritten or printed text.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

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[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense paragraph of handwritten or printed text.]

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि त्वमेकाग्रचित्तं प्रोक्ष्य ।

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मदीयं पदं न पठेत्तु यः कश्चिन्मात्रं । अथवा सुप्रसिद्धायाः पुस्तिकायाः नाम्नायाः । अथवा सुप्रसिद्धायाः पुस्तिकायाः नाम्नायाः । अथवा सुप्रसिद्धायाः पुस्तिकायाः नाम्नायाः ।

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॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

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[The page contains extremely faint, illegible text, likely bleed-through from the reverse side.]

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[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed text in Devanagari script.]

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript page.]

Handwritten text in Devanagari script, consisting of multiple lines of prose. The text is densely written and appears to be a historical or literary document. The script is clear but shows signs of age and wear.

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र ॥
 कुरुक्षेत्रे संभवन्निनादं शब्दं श्रुत्वा महात्मनाम् ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
 मामका पांडवाश्चैव किमकुर्वत सैनमिति तान्माह्वयन् विजयार्थं साधुः ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense block of handwritten or printed script.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादाः ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादाः ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ १ ॥

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பிள்ளைகள்

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၂၀၁၆ ခုနှစ်၊ မတ်လတွင် အောက်ပါအတိုင်း ပြုပြင်ဆင်ခြင်မှုများ ပြုလုပ်ခဲ့သည်။

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မိမိပျံ့နှံ့နေသော အချက်အလက်များကို အောက်ဖော်ပြပါအတိုင်း ဖော်ပြထားပါသည်။

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[The following text is extremely faded and largely illegible due to extreme fading and bleed-through from the reverse side of the page. It appears to contain multiple lines of handwritten or printed script.]

Handwritten text in a South Indian script, likely Grantha or Tamil, arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect. The text is written on aged, slightly discolored paper.

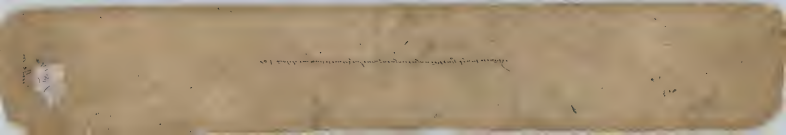
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[The following text is extremely faded and illegible due to low contrast and blurring. It appears to be a dense paragraph of handwritten or printed Burmese script.]

၁၂၈၇။ အထွေထွေအားဖြင့် ဤသို့မည်သို့ ဆိုလိုသည်ကို မိမိတို့၏ စာပေများတွင် တွေ့ရပါသည်။ ထိုစာပေများတွင် ဤသို့ဆိုလိုသည်ကို တွေ့ရပါသည်။
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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a continuous narrative or a list of items, with some lines starting with large, decorative initial letters. The script is dense and fills most of the page area.

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[The text in this image is extremely faded and illegible due to poor scan quality.]

1. பிள்ளைகள் பிறப்பதற்கு முன்பு தாயின் உடம்பில் இருக்கும் காலம் கருப்பை காலம். கருப்பை காலம் முடிந்த பின்னர் பிள்ளை பிறப்பதற்கு முன்பு காலம் கருப்பை காலம். கருப்பை காலம் முடிந்த பின்னர் பிள்ளை பிறப்பதற்கு முன்பு காலம் கருப்பை காலம்.

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपदमुनिर्वाक्यं ब्रूयादनुशासितम् ॥
 कुरुक्षेत्रे संस्थितां मद्भैरयो विश्वाम् ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवः मामकाः पाण्डवाश्चैव ॥
 तदा द्रुपद उवाच ॥ सौमन्त्रियं वीराणां
 यत्किञ्चिद्विराट्पातयेत्तु महाबलीम् ॥
 ॐ नमो भगवते वासुदेवाय ॥

[illegible]

Handwritten marginal notes in a script, likely Indic, located on the left side of the page.

Handwritten text in a script, likely Indic, covering the main body of the page. The text is arranged in approximately 10 horizontal lines, with some variations in line length and spacing, characteristic of traditional manuscript writing.

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— *Journal of the American Medical Association*

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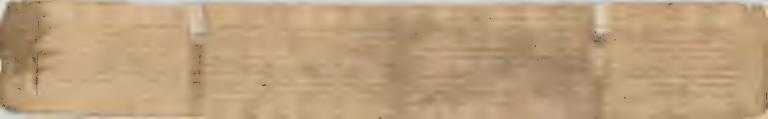
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Handwritten text in a cursive script, likely a signature or a short passage.

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1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

1. *Journal of the American Medical Association*, 1994; 271: 1033-1036.

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Journal of Management Inquiry 22(1)

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၁။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
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 ၅။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
 ၆။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
 ၇။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
 ၈။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
 ၉။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
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 ၁၁။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
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 ၁၃။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
 ၁၄။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
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 ၁၈။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
 ၁၉။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉
 ၂၀။ နေပြည်တော်၊ ၁၀-၁၁-၂၀၁၉

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၁။ ပထမအကြောင်းအရာကို ခုနကပြောခဲ့ပါပြီ။ ခုနကပြောခဲ့တဲ့ အကြောင်းအရာကို ပြန်လည်ပြောပြပါ။
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 ၃။ ခုနကပြောခဲ့တဲ့ အကြောင်းအရာကို ပြန်လည်ပြောပြပါ။
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 ၇။ ခုနကပြောခဲ့တဲ့ အကြောင်းအရာကို ပြန်လည်ပြောပြပါ။
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 ၉။ ခုနကပြောခဲ့တဲ့ အကြောင်းအရာကို ပြန်လည်ပြောပြပါ။
 ၁၀။ ခုနကပြောခဲ့တဲ့ အကြောင်းအရာကို ပြန်လည်ပြောပြပါ။

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 အထွေထွေအားဖြင့် ဤသို့ဖြစ်ပေါ်သည်။ မူလက ဤသို့ရှိနေပြီးနောက် ဤသို့ပြောင်းလဲလာသည်ကို တွေ့ရသည်။
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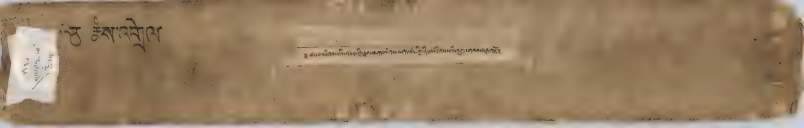
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Figure 1. The relationship between the number of species and the number of individuals in the samples.

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2015-16 1-2-2016-17 3-2-2017-18 4-2-2018-19 5-2-2019-20 6-2-2020-21 7-2-2021-22 8-2-2022-23 9-2-2023-24 10-2-2024-25 11-2-2025-26 12-2-2026-27 13-2-2027-28 14-2-2028-29 15-2-2029-30 16-2-2030-31 17-2-2031-32 18-2-2032-33 19-2-2033-34 20-2-2034-35 21-2-2035-36 22-2-2036-37 23-2-2037-38 24-2-2038-39 25-2-2039-40 26-2-2040-41 27-2-2041-42 28-2-2042-43 29-2-2043-44 30-2-2044-45 31-2-2045-46 32-2-2046-47 33-2-2047-48 34-2-2048-49 35-2-2049-50 36-2-2050-51 37-2-2051-52 38-2-2052-53 39-2-2053-54 40-2-2054-55 41-2-2055-56 42-2-2056-57 43-2-2057-58 44-2-2058-59 45-2-2059-60 46-2-2060-61 47-2-2061-62 48-2-2062-63 49-2-2063-64 50-2-2064-65 51-2-2065-66 52-2-2066-67 53-2-2067-68 54-2-2068-69 55-2-2069-70 56-2-2070-71 57-2-2071-72 58-2-2072-73 59-2-2073-74 60-2-2074-75 61-2-2075-76 62-2-2076-77 63-2-2077-78 64-2-2078-79 65-2-2079-80 66-2-2080-81 67-2-2081-82 68-2-2082-83 69-2-2083-84 70-2-2084-85 71-2-2085-86 72-2-2086-87 73-2-2087-88 74-2-2088-89 75-2-2089-90 76-2-2090-91 77-2-2091-92 78-2-2092-93 79-2-2093-94 80-2-2094-95 81-2-2095-96 82-2-2096-97 83-2-2097-98 84-2-2098-99 85-2-2099-100 86-2-2100-101 87-2-2101-102 88-2-2102-103 89-2-2103-104 90-2-2104-105 91-2-2105-106 92-2-2106-107 93-2-2107-108 94-2-2108-109 95-2-2109-110 96-2-2110-111 97-2-2111-112 98-2-2112-113 99-2-2113-114 100-2-2114-115 101-2-2115-116 102-2-2116-117 103-2-2117-118 104-2-2118-119 105-2-2119-120 106-2-2120-121 107-2-2121-122 108-2-2122-123 109-2-2123-124 110-2-2124-125 111-2-2125-126 112-2-2126-127 113-2-2127-128 114-2-2128-129 115-2-2129-130 116-2-2130-131 117-2-2131-132 118-2-2132-133 119-2-2133-134 120-2-2134-135 121-2-2135-136 122-2-2136-137 123-2-2137-138 124-2-2138-139 125-2-2139-140 126-2-2140-141 127-2-2141-142 128-2-2142-143 129-2-2143-144 130-2-2144-145 131-2-2145-146 132-2-2146-147 133-2-2147-148 134-2-2148-149 135-2-2149-150 136-2-2150-151 137-2-2151-152 138-2-2152-153 139-2-2153-154 140-2-2154-155 141-2-2155-156 142-2-2156-157 143-2-2157-158 144-2-2158-159 145-2-2159-160 146-2-2160-161 147-2-2161-162 148-2-2162-163 149-2-2163-164 150-2-2164-165 151-2-2165-166 152-2-2166-167 153-2-2167-168 154-2-2168-169 155-2-2169-170 156-2-2170-171 157-2-2171-172 158-2-2172-173 159-2-2173-174 160-2-2174-175 161-2-2175-176 162-2-2176-177 163-2-2177-178 164-2-2178-179 165-2-2179-180 166-2-2180-181 167-2-2181-182 168-2-2182-183 169-2-2183-184 170-2-2184-185 171-2-2185-186 172-2-2186-187 173-2-2187-188 174-2-2188-189 175-2-2189-190 176-2-2190-191 177-2-2191-192 178-2-2192-193 179-2-2193-194 180-2-2194-195 181-2-2195-196 182-2-2196-197 183-2-2197-198 184-2-2198-199 185-2-2199-200 186-2-2200-201 187-2-2201-202 188-2-2202-203 189-2-2203-204 190-2-2204-205 191-2-2205-206 192-2-2206-207 193-2-2207-208 194-2-2208-209 195-2-2209-210 196-2-2210-211 197-2-2211-212 198-2-2212-213 199-2-2213-214 200-2-2214-215 201-2-2215-216 202-2-2216-217 203-2-2217-218 204-2-2218-219 205-2-2219-220 206-2-2220-221 207-2-2221-222 208-2-2222-223 209-2-2223-224 210-2-2224-225 211-2-2225-226 212-2-2226-227 213-2-2227-228 214-2-2228-229 215-2-2229-230 216-2-2230-231 217-2-2231-232 218-2-2232-233 219-2-2233-234 220-2-2234-235 221-2-2235-236 222-2-2236-237 223-2-2237-238 224-2-2238-239 225-2-2239-240 226-2-2240-241 227-2-2241-242 228-2-2242-243 229-2-2243-244 230-2-2244-245 231-2-2245-246 232-2-2246-247 233-2-2247-248 234-2-2248-249 235-2-2249-250 236-2-2250-251 237-2-2251-252 238-2-2252-253 239-2-2253-254 240-2-2254-255 241-2-2255-256 242-2-2256-257 243-2-2257-258 244-2-2258-259 245-2-2259-260 246-2-2260-261 247-2-2261-262 248-2-2262-263 249-2-2263-264 250-2-2264-265 251-2-2265-266 252-2-2266-267 253-2-2267-268 254-2-2268-269 255-2-2269-270 256-2-2270-271 257-2-2271-272 258-2-2272-273 259-2-2273-274 260-2-2274-275 261-2-2275-276 262-2-2276-277 263-2-2277-278 264-2-2278-279 265-2-2279-280 266-2-2280-281 267-2-2281-282 268-2-2282-283 269-2-2283-284 270-2-2284-285 271-2-2285-286 272-2-2286-287 273-2-2287-288 274-2-2288-289 275-2-2289-290 276-2-2290-291 277-2-2291-292 278-2-2292-293 279-2-2293-294 280-2-2294-295 281-2-2295-296 282-2-2296-297 283-2-2297-298 284-2-2298-299 285-2-2299-300 286-2-2300-301

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124

॥ श्रीगणेशाय नमः ॥

Handwritten text in a cursive script, likely a historical document or letter. The text is arranged in approximately 10 lines, with some lines starting with capital letters. The script is dense and difficult to decipher due to the image quality.



[The text in this block is extremely faint and illegible due to poor scan quality.]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense Sanskrit manuscript.]

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines appearing to be underlined or separated by small gaps. The overall appearance is that of a formal or official communication from a past era.

[The following text is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed text in Devanagari script.]

1001
[The text in this block is extremely faint and illegible due to the quality of the scan. It appears to be a list or a series of entries, possibly names or titles, arranged in a structured manner. The text is written in a traditional script, likely Devanagari, and is contained within a rectangular border.]

[The page contains approximately 10 lines of extremely faint, illegible handwritten text.]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

[The page contains extremely faint, illegible handwritten text, likely bleed-through from the reverse side.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

107
[Faint handwritten text in Devanagari script, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a historical or administrative document.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टाध्याये ॥
अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ १ ॥
अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ २ ॥
भामनी उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ ३ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ ४ ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ ५ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ ६ ॥
भामनी उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ ७ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ ८ ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ ९ ॥
अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू ॥ १० ॥

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[The text in this image is extremely faded and illegible.]

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[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a long passage of prose or verse.]

[The following text is extremely faint and illegible due to poor scan quality. It appears to be a list or index of names and titles, possibly related to the manuscript's contents.]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे
 अष्टादशोऽध्यायः समाप्तः ॥ १८ ॥

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

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[illegible]

[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[illegible]

[The text in this block is extremely faint and illegible, appearing to be a list or index of items.]

[illegible]

[illegible]

[illegible]

[The page contains extremely faint, illegible handwritten text in Devanagari script.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि शूरा मया विलीनाः । संजय ! त्वमेव मे ब्रूहि यद्यहं न जानामहे ।

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible due to poor scan quality. It appears to be a continuous passage from a manuscript.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense block of handwritten or printed text in Devanagari script.]

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॥ अथ श्रीमद्भगवत्पञ्चविंशोऽध्यायः ॥
एतन्मया श्रुत्वा तदा मुनिर्ब्रह्मात्मज उवाच ॥
अथ भगवन् प्रकृत्यैव तेन ज्ञानेन जानीते
सर्वं न परमं धर्मं यथा त्वं वदस्व मे सुतनृप ॥
यद्यपि त्वं वदस्व मे सर्वं त्वं वदस्व मे सुतनृप ॥
अथ भगवन् प्रकृत्यैव तेन ज्ञानेन जानीते
सर्वं न परमं धर्मं यथा त्वं वदस्व मे सुतनृप ॥
यद्यपि त्वं वदस्व मे सर्वं त्वं वदस्व मे सुतनृप ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि त्वमेकाग्रधीः समाधाय वीर्यवान् ।

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